Permit #F00156409

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00156409 **Type of Permit:** FILMING **Release Date:** 09/16/2019

| | |
|---|---|
| **Production Company** | WOODRIDGE PRODUCTIONS INC |
| **Insured Company Name** | WOODRIDGE PRODUCTIONS INC |
| Contact Phone No. 1 | 310-244-1900 |
| Contact Phone No. 2 | 818-989-1139 |
| Fax | 818-989-1164 |
| Address | 14533 GAULT ST<br>VAN NUYS, California 91405 |
| **Production Title** | PARTY OF 5 |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | MARIA MELOGRANE |
| **Director** | patricia cardoso |
| **1st AD** | paul dorman |
| **Production Manager** | patricia chapman |
| **FilmL.A. Coordinator** | Sarah Neubauer |
| **Location Manager** | CARLYN COUCH |
| Primary Phone | Mobile - 917-474-1207 |
| Secondary Phone | |
| **Location Assistant** | CLAY DODDER |
| Primary Phone | Mobile - 310-729-0665 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $173.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $957.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 1** 

**Permit Number** F00156409
**Production Company** WOODRIDGE PRODUCTIONS INC
**Insured Company** WOODRIDGE PRODUCTIONS INC
**Production Title** PARTY OF 5

**Location Manager** CARLYN COUCH
Primary Phone Mobile - 917-474-1207
Secondary Phone

**Location Address** 20525 Nordhoff St, Los Angeles, CA, 91311
**Location Type** Business
**Prep Dates** 9/17/2019 - 9/17/2019 07:00 - 19:00 1 day
**Film Dates** 9/18/2019 - 9/20/2019 07:00 - 23:59 3 days
**Strike Dates** 9/21/2019 - 9/21/2019 07:00 - 19:00
**Open or Closed to the Public** Closed
**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

**Please see attached document** Woodbridge AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| 5 Ton Truck | 3 |
| Cast/Crew vehicles | 100 |
| Catering Truck | 2 |
| Cube Trucks | 5 |
| Generator | 1 |
| Honey Wagons | 1 |
| Portable restrooms | 3 |
| Trailers | 4 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 90 |
| Extras | 20 |

**Filming Activities** Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide Page:** 500 **Grid:** D7

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NO PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Woodridge Productions ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its manner) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8/12/19

Woodridge Productions Inc.
Name of Principal

By: _____
Representative's Signature

Christina Beaumont
Print Representative's Name

Key Asst. Loc. Mgr.
Representative's title

27420 Avenue Scott
Valencia CA 91355
Principal's Address

(626) 643-2369
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT